



# Is Your Church Truly Leading You to Heaven?

Sixbert SANGWA • September 17, 2024

Let's cut to the chase. We're living in perilous times, and many churches today are guiding people down a treacherous path. The line between church and world has blurred so much that in some places, it's nearly invisible. Sanctuaries meant to be bastions of truth have devolved into dens of iniquity. Lust, worldliness, and a flagrant disregard for holiness have infiltrated these sacred spaces. If we're not vigilant, we risk losing our way, falling prey to deception, and facing eternal separation from God. Far too many churches have strayed from their purpose, exchanging gospel truth for feel-good platitudes that may please the ear but leave the soul malnourished. These institutions seem more concerned with filling seats than proclaiming truth.

These churches prioritize worldly approval over faithfulness to God. They have compromised with the spirit of this age—which is essentially the spirit of the Antichrist. Make no mistake: such churches are guiding people towards spiritual destruction. The Bible is unequivocal. [1 John 2:15](#) declares, *"Do not love the world or the things in the world. If anyone loves the world, the love of the Father is not in him." The message is stark: you cannot serve both God and the world. Yet, an increasing number of churches today attempt to do just that. They try to blend light with darkness, holiness with sin, truth with lies. They're treading dangerous ground—and if you're part of such a church, you're in peril too. Let's be frank. Jesus said in [John 15:18-19](#): "If the world hates you, understand that it hated me before it hated you. If you were of the world, the world would love you as its own. However, because you are not of the world, but I have chosen you out of it, the world hates you."* Let's face it: if the world embraces your church, if it doesn't oppose you, perhaps it's because you've become too worldly. And if you're too worldly, you're not reflecting Christ. You can't have it both ways. You face two choices: please God the Father or please the world. You can't do both. They stand at opposite ends. One path leads to life, the other to death. One to light, the other to darkness. One to heaven, the other to hell. The Bible leaves no room for ambiguity on this matter.

[James 4:4](#) states, *"...friendship with the world is enmity with God."* If you're trying to befriend the world, you're making yourself God's enemy. And if you're attending a church that seeks worldly friendship, you're sitting in a house of lies. One of the most pervasive and insidious influences in today's churches is lust—not just for the flesh, but for power, prestige, and worldly acceptance. Lust isn't merely tolerated; it's celebrated. It's disguised as freedom, grace, and love. But make no mistake: it's the enemy, leading people straight to hell. The Bible doesn't say to entertain youthful lusts, flirt with them, or bring them into the church. It says to flee from them. Run as if your life depends on it ([2 Timothy 2:22](#))—because it does.

Churches that tolerate lust are breeding grounds for spiritual destruction. Lust isn't merely a sin—it's a deadly one that can sever your relationship with God. When a church treats lust as a welcome friend rather than the mortal enemy it is, you're facing a grave problem. Lust isn't a minor issue; it's a matter of the heart. Jesus addressed this in [Matthew 5:28](#): *"But I say to you that everyone who looks at a woman with lustful intent has already committed adultery with her in his heart."* Lust isn't just about actions; it's about desires—what you allow to take root in your heart. If your church permits lust to flourish, it's no longer a house of worship but a den of idolatry.

Many churches today are filled with people enslaved to their lusts. They attend Sunday services, participate in worship, then return home to live worldly lives. They indulge in pornography and sexual immorality, believing they can maintain a right relationship with God. They've misinterpreted grace as permission to sin freely. However, the Bible addresses this in [Romans 6:15](#): *"What then? Should we sin because we are not under the law but under grace? Absolutely not!"* Grace isn't a license to sin; it's the power to overcome it. How can you identify a church that's in love with the world? Observe how its members dress. If we can be frank on this, in some churches today, people's attire is indistinguishable from nightclub fashion. Modesty has been disregarded.

The Bible calls us to dress modestly, with decency and propriety. Yet, we often see tight, revealing clothing that glorifies the flesh rather than God. This isn't about being legalistic; it's about recognizing that our bodies are temples of the Holy Spirit, as stated in [1 Corinthians 6:19-20](#). If you claim to be God's temple but present yourself in a way that draws attention to your body rather than your Savior, you're in conflict with the very God you claim to serve. If your church doesn't preach on modesty or teach you to honor God with your body, it may be more in love with the world than with God. Examine the activities and messages of your church. Do they promote worldly entertainment? Are they more interested in concerts, social events, and self-help talks than in preaching the gospel? Do they talk more about living your best life now than about preparing for eternity? These are signs of a church that has lost its way. A church that is in love with the world will look and act like the world. It will be more concerned with attracting people than with saving souls.

Another visible evidence of a worldly church is its silence on sin. These churches are quick to preach about blessings, prosperity, and favor. But when was the last time you heard a sermon on sin? When was the last time your pastor spoke about repentance, judgment, or God's wrath? In these churches, sin isn't confronted—it's swept under the rug. They won't preach on the sinfulness of lust, greed, pride, or any of the sins that entangle us because they don't want to offend anyone. But let me tell you something: if the gospel message doesn't challenge you, you're probably not hearing the true gospel.

Jesus didn't shy away from calling out sin, and neither should we. He told the woman caught in adultery to *"go and sin no more."* He didn't say, *"Go and live your truth"* or *"Go and do what feels right."* He called sin what it was and commanded her to turn away from it. Any church that won't call out sin isn't a Church of Jesus Christ—it's a synagogue of Satan. These churches have created a false sense of security for their congregations. They tell people what they want to hear, not what they need to hear. They give people false hope that they can live however they want and still make it to heaven. But the Bible warns us in [1 Corinthians 6:9-10](#): *"Do not be deceived."*

Neither the sexually immoral, nor idolaters, nor adulterers, nor men who practice homosexuality, nor thieves, nor the greedy, nor drunkards, nor slanderers, nor swindlers will inherit the Kingdom of God. This isn't up for debate. If your church claims otherwise, it's deceiving you. These worldly churches have fashioned a god in their own image—one who tolerates sin, overlooks worldly living, and ignores unholy lifestyles. This false deity bears no resemblance to the God of the Bible, who is holy, righteous, and utterly intolerant of sin. As [Hebrews 12:14](#) states, *"Without holiness no one will see the Lord."* If your church isn't preaching holiness, if it's not urging you to turn from sin and live a set-apart life, then it's failing to prepare you for your encounter with the Lord.

These churches are filled with people who have been deceived into believing they can live however they want and still make it to heaven. But the Bible is clear: you cannot serve two masters. You will either hate one and love the other, or be devoted to one and despise the other. You cannot serve both God and money, just as you cannot serve both God and the world. If your church is preaching a message that says you can have it all—the world and Jesus—then it's preaching a lie.

It's deeply concerning how lust has become a welcomed guest in many churches. We see it in people's attire, the relationships tolerated, and even the messages preached. The Bible is clear in [Romans 13:14](#), *"But put on the Lord Jesus Christ, and make no provision for the flesh to gratify its desires."* Yet instead of starving the flesh, these churches are feeding it. Rather than rebuking lust, they're embracing it. If your church welcomes lust, you're in the wrong place. Churches that tolerate sin aren't helping anyone. They're leading people into bondage, not freedom. The Bible states in [John 8:34](#), "Everyone who commits sin is a slave of sin." If your church isn't preaching freedom from sin, it's preaching slavery. And if it's preaching slavery, it's preaching death—because the wages of sin is death.

Let's be clear: Lust is not a trivial matter. Jesus said in [Matthew 5:28](#), *"But I tell you, everyone who looks at a woman lustfully has already committed adultery with her in his heart."* Lust isn't just a physical act; it's a condition of the heart. If your church isn't addressing this, it's failing you. The Bible declares, *"Blessed are the pure in heart, for they shall see God."* A church that doesn't teach heart purity doesn't care if you see God. The true God of the Bible isn't interested in your comfort—He's interested in your soul. He's not here to pat you on the back and say you're fine as you are. He's here to transform you, to change you from the inside out, to make you holy as He is holy. As [Romans 12:2](#) states, *"Do not be conformed to this age, but be transformed by the renewing of your mind, so that you may discern what is the good, pleasing, and perfect will of God."* A church in love with the world can't renew your mind. It will only conform you to worldly patterns, dragging you further from God and closer to hell.

God is not a cosmic genie who exists to fulfill your every desire. He is the Holy One, the righteous Judge, the Alpha and Omega. His standards are not up for debate. He calls us to be set apart, to be different from the world. He calls us to take up our cross daily and follow Him. A church that doesn't call you to take up your cross is not calling you to follow Jesus. You have a choice to make. You can either please God or please the world, but you cannot do both. You can't sit on the fence. Jesus said no one can serve two masters, for either he will hate one and love the other, or he will be devoted to one and despise the other ([Matthew 6:24](#)). It's time to make up your mind. Will you follow God or will you follow the world?

In all, if you're attending a church that loves the world, tolerates sin, embraces lust, and refuses to preach the hard truths of Scripture, it's time to leave. These churches aren't leading people to heaven—they're leading them to hell. And if you stay, they'll lead you there too. Jesus didn't die on the cross so you could continue living in sin. He didn't suffer and bleed so you could blend in with the world. He died to set you free, to make you holy, and to call you out of darkness into His marvelous light. Don't settle for a counterfeit Christianity that lets you live like hell while thinking you're going to heaven. The road is narrow, and few find it, as stated in [Matthew 7:14](#). Make sure you're on the right path. Choose God, choose holiness, choose truth, and avoid these churches. Remember, as [Matthew 7:13-14](#) tells us, the path to life is narrow and few find it, while the path to destruction is broad and many travel it. Your eternity is at stake. Don't be deceived by churches that preach a watered-down gospel. Don't be fooled by messages that make you feel good but leave your soul empty. Seek the truth, and the truth will set you free ([John 8:32](#)). Stay away from these churches. Choose God and choose life.

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